





### OHU MAATU

Together we grow stronger, like our tūpuna did with Te Maatu, the great forest. By working together we will flourish and prosper









### HE MANA TUKU IHO

We are mana whenua: we honour the taonga and tikanga handed down by our tūpuna, and we pass them on for the next generation to cherish











#### **IPUKAREA**

Our homelands are our strength and inspiration, our tūrangawaewae: they stand for the hopes and dreams of our people, and at their heart is our tūpuna awa - Motueka







### MANAAKITANGA

We want all our people to feel respected and 'at home' here: we are welcoming, kind and generous to each other



1830s

Kāwhia and Taranaki hapū disperse throughout Te Tau Ihu. Our hapū settle in Motueka.





## 1820s

Our tūpuna migrate south in a series of hekenga from Kāwhia, Marokopa and North Taranaki.



### 1840s

Ngāti Rārua and Te Ātiawa are now firmly established as tangata whenua in Motueka, as well as other areas throughout Te Tau Ihu.



My brother Reilly and I both LOVE baseball so we were over the moon when we got the chance to represent Aotearoa me in Canada and Reilly in Australia. But raising the money for it was a massive challenge. We applied to the Ngāti Rārua Ātiawa Iwi Trust for a sports grant and they were really happy to help. It was awesome!

Anyone who's shooting for a special goal and needs a hand should get in touch with the Trust. It's not that complicated and they're super friendly. So don't hang back!

Dante Matakatea (Black Sox trialist) and Reilly Makea (Raw Sox U17 NZ Team), Sports Grant recipients, owners, Ngāti Rārua Ātiawa Iwi Trust Motueka is a really special place. It's where we're from, it's where our ancestors are from and it's where we get our strength. So most of all I want our rangatahi – especially the ones who think they don't belong anywhere – to understand how good it feels to be connected here – to our lands, our river, our marae, our tūpuna and each other. Come and visit – tātai Motueka!

Aunty Sarah Coldwell, owner, Ngāti Rārua Ātiawa Iwi Trust

How lucky can you get? My post grad path of education has brought me back home with the chance not only to work with my whānau steeped in my Māori culture (which I love!), but also to be part of the world of science and conservation. I couldn't ask for anything more.

I owe a lot to my whānau, especially my grandmother Emanui Aranga Morgan, who's been a wonderful mentor and inspiration. Having the Ngāti Rārua Ātiawa Iwi Trust behind me has been huge too. I love the work they're doing, and one day I want to play a role in helping achieve our vision.

Aneika Young MSc, Education Scholarship recipient, owner, Ngāti Rārua Ātiawa Iwi Trust

WELLINGTON

# WELLINGTON

## 1841

Captain Arthur Wakefield arrives in Kaiteretere with the 'New Zealand Company' and meets with the rangatira ki Motueka to discuss land purchases.





1842

Europeans make their homes in Motueka. The community thrives, with positive relationships between tangata whenua and settlers.



1853

Growing infrastructure demands

Governor Grey appropriate and gift

918 acres of Motueka Reserve land

(the Whakarewa Estate) to the



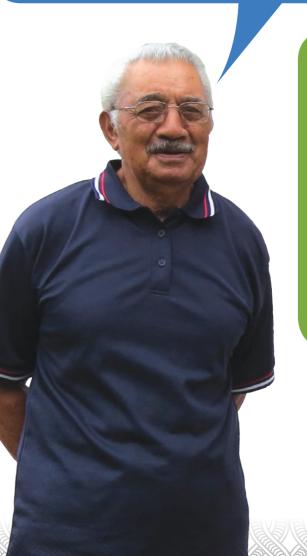
I'm a Ngāti Rārua Ātiawa Iwi Trust owner, so my daughter Ryah is too, and her children will be owners. We love being part of it. If you're a descendant of the original Motueka land owners, the same goes for you. But if you want to join this growing and very special group, you need to be registered. That way you can access all the programmes and grants the Trust offers and connect and stay in touch with your extended whānau. Check them out at nrait.co.nz!

> Tahnee Takao, owner, Ngāti Rārua Ātiawa Iwi Trust

Being a good koro for my whānau means staying healthy, and having a warm whare is an important part of that. The Ngāti Rārua Ātiawa Iwi Trust helped to insulate my home, under their owner housing benefit package, and it's made a real difference for me and my whānau.

The Ngāti Rārua Ātiawa lwi Trust are keen to help others with their homes, so go onto their website to see if you're eligible for home insulation.

Koro Tahi Takao, proud kaumātua



Did you know about our great entrepreneurial legacy? Back in the 1850s our ancestors were renowned as successful and prosperous producers and traders, trading goods around the South Island and as far afield as Australia. Back then a third of the sailing ships at the Port of Nelson were owned by our ancestors.

The Ngāti Rārua Ātiawa lwi Trust is continuing that legacy today through investments, business ownerships, and asset management. Their sound stewardship of these assets means we have a strong, secure funding platform for achieving our social and cultural objectives.

Miriana Stephens, business owner, and owner of Ngāti Rārua Ātiawa Iwi Trust





1853 conî.

Ngāti Rārua and Te Ātiawa owners are forced off our lands. Six generations of people are deprived of their tūrangawaewae, at great social and cultural cost.



1860s anwards

Objections from our people through submissions and petitions continue

The role of the Trustees is to work on behalf of - and for the sole benefit of - a unique group: the descendants of the 94 Ngāti Rārua and 15 Te Ātiawa tūpuna who were the original owners of our Motueka homelands.

We're responsible for managing and nurturing the lands and growing the assets of these descendants, our owners, and for supporting their social, cultural and material wellbeing. Along the way we take great care to uphold the values and culture of the Trust and ensure every decision we take advances its mission and vision.

Effective succession planning is also critical to the Trust's future. So we seek to identify and mentor potential future leaders among our owners who may be willing to participate in our governance in future. I encourage you all to contribute to this important process.

> Rōpata Taylor, chairman, Ngāti Rārua Ātiawa Iwi Trust

Here's my drawing of my marae. Cool eh?

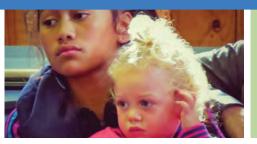
Chase Ferrel, owner, Ngāti Rārua Ātiawa Iwi Trust

To achieve the Trust's operational ambitions, our assets are now managed internally as three portfolios (pakete). The central philosophy is to generate a return while also managing risk. Whenua Tu ('to stand') is the conservative pakete that will hold

the Trust's corpus lands and any cash surplus to operational requirements. Whenua Tau ('to rest'), is the balanced pakete that will invest in a mix of income generating and growth-focused assets. Whenua Tupu ('to grow') will invest mainly in growth assets and a small allocation of income assets. This management approach will grow the asset base while providing for sustainable distributions to current owners and future generations.

To help build the Trust's 20 year vision, owners were asked via survey for their views on what the deliverables and distributions should be. If you didn't receive the survey it means the Trust doesn't have your current contact details. To notify any changes and have your say in the future please contact the office on 03 548 0770, info@nrait.co.nz.

Emma Park, trustee, Ngāti Rārua Ātiawa Iwi Trust



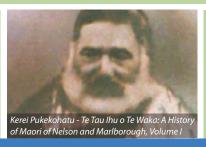
1990s

Dialogue opens between the Anglian Church and tangata whenua regarding the ownership of the Whakarewa Estate.



## 1980s

Ngāti Rārua Council challenges the ownership and utilisation of the Whakarewa Estate. Both European and Māori get behind the cause.



# 1993

The Whakarewa Estate is returned to the descendants of its rightful Ngāti Rārua and Te Ātiawa owners, and the Ngati Rārua Ātiawa Iwi Trust is established.

# Our vision

Motueka He Taonga, He Mana Tuku Iho, He Ipukarea Our mission

Motueka - Whakarewa Connecting Ourselves, Our Lands and Our Legacy

Where we belong





We hope those living outside the rohe will come visit us soon. Pop into our Nelson office, and if you're passing through Motueka, take the time to stop off at some of our special places in our homelands: our awa, our maunga, our urupā, Te Uma, and our marae, Te Āwhina.



Whakapaetūara, Motueka

Te Āwhina Marae, Motueka

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